

**Easter Sunday
April 16, 2017**

When Christ your life appears,
then you too will appear with him in glory.
— *Colossians 3:4*

Mass Intentions/Mass April 15-21

Saturday, April 15 6 pm

† Deacon Pedro Castillo / Family

Sunday, April 16 8am

† Deacon Pedro Castillo / Family

† Enrique Morales / Family

† Guadalupe & Eliza Tapia / Family

† Rafael S. Marin / Wife & Children

† Reymundo L. Treviño Sr. / Children

† Petra S. Treviño / Children

† Reymundo S. Treviño / Lupe & Alice

† Josefina S. Salazar / Lupe & Alice

† Johnny Sanchez Jr. / Wife

† Ernest H. Treviño / Mom, Dad, Valarie

Health of David S. Treviño / Lupe & Alice

Sunday, April 16 10am

† Darline Escamilla / Family

† Gloria F. Galindo / Husband & Family

† Ronald Barron Sr. / Mom & Family

† David Cruz / Family

† Ernesto Antu / Family

† Mario Guerra / Family

† Jose Izquierdo / Family

Sunday, April 16 12pm/noon

† Rudy Lara / Family

† Concepcion Sanchez / Family

† Enedina Martinez / Connie Martinez

† Puga Family / Family

† Hernandez Family / Family

† Arias Family / Family

Monday, April 17 8:30am

Tuesday, April 18 8:30am

Wednesday, April 19 11:00am

Thursday, April 20 7pm-

Friday, April 21

† Elvira Lopez / Sister Mary Jane

SANCTUARY LIGHT

VELADORA DEL SANTUARIO

For the soul of Daniel Escobedo
by Altar Society

For the soul of Perfecto Quintero
by Mr. & Mrs. Albert Flores

READINGS FOR THE WEEK

Monday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11;
Mt 28:8-15

Tuesday: Acts 2:36-41; Ps 33:4-5, 18-20, 22;
Jn 20:11-18

Wednesday: Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

Thursday: Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48

Friday: Acts 4:1-12; Ps 118:1-2, 4, 22-27;
Jn 21:1-14

Saturday: Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

Sunday: Acts 2:42-47; Ps 118:2-4, 13-15, 22-24;
1 Pt 1:3-9; Jn 20:19-31

SUNDAY OFFERINGS April 8 & 9

1st Collection \$6,061.02 2nd \$892.28

Bldg. Fund \$ 454152.19

Young Peoples: \$109.50

This weeks 2nd collection: Rice Bowl

Next weeks 2nd collection: Parish Upkeep

**REGOCIJÉMONOS Y
ALEGRÉMONOS**

¡Este es el día en que actuó el Señor: sea nuestra alegría y nuestro gozo!” (Salmo 118:24). Recordemos que estas palabras del salmo responsorial de hoy no solo brotan del corazón de los que están reunidos en nuestra parroquia. También son cantadas por los pobres en pequeños barrios de toda América Central y Sudamérica. Son cantadas por aquellos a los que se les niega la libertad religiosa en nuestro mundo; estos cristianos eleven sus voces en lugares de culto clandestinos. Son cantadas por personas que han perdido seres queridos a manos del terrorismo y la Guerra alrededor del mundo. Incluso en medio del conflicto y la división, los cristianos nos unimos para declarar que la pobreza, la soledad, la violencia y la división nunca jamás tendrán tanto poder como la Vida, la Muerte y la Resurrección de Jesucristo. Sin duda, ¡regocijémonos este día y alegrémonos!

REJOICE AND BE GLAD

“This is the day the Lord has made ; let us rejoice and be glad” (Psalm 118:24). Let us remember that these words of today’s responsorial psalm are not only sung from the hearts of those gathered in our parish. They are also sung by the poor in tiny barrios throughout Central and South America. They are sung by those denied religious freedom in our world; these Christians lift their voices in clandestine place of worship. These words are sung by people who have lost loved ones to acts of terrorism and war around the globe. Even in the midst of conflict and division, Christians still come together to declare that poverty, loneliness, violence, and division will never, ever have as much power as the life, death, and resurrection of Jesus Christ. Indeed, let us rejoice this day and be glad!

TREASURES FROM OUR TRADITION

Easter is nearly three weeks later this year than last. Why does the date wobble around the calendar so? The way of calculating the date was set by the Emperor Constantine in 325. The decision ended a very bitter controversy in the church. Some people wanted to synchronize the Pasch with Passover on the fourteenth day of the Jewish month Nissan, and their opponents wanted it after the Passover was complete, on the Sunday after the first full moon of springtime. The ecclesiastical rules do not exactly connect with the astronomical rules. The emperor squashed the hopes of the quartodecimans, as the fans of 14 Nissan were called, and chose Sunday. The traditional rule is that Easter is the first Sunday after the first ecclesiastical full moon that occurs on or after the vernal equinox, the fourteenth day of the new moon, and later than March 21. Thus, Easter wobbles between March 22 and April 25.

The actual tables and methods for computing the date are extraordinarily detailed, with subtle variations and mind-bending exceptions and charts with “golden numbers,” “dominical letters,” and “epacts” measuring leap years. In 1954 and 1962 the ecclesiastical calculations actually overrode the astronomical new moons and bumped Easter back a month! Today, there is a movement in the World Council of Churches (Protestant and Orthodox) for all Christians to combine their celebrations, based on the star charts for the Jerusalem skies. In principle, the Catholic Church is open to an ecumenical agreement on a fixed date for Easter, but we desire a unanimous decision from the World Council.

Death Overcome

As long as the sun comes over the hills, scatters the darkness , and fills the world with light; as long as the fields get green again, and the primrose and violets return; as long as the trees fill up again with leaves, there is hope for us and for the world. So come, let us follow the footsteps of spring, for the snow has melted, and life is awakening from its sleep and wanders through the hills and valleys. Come, let us ascend the heights and gaze upon the waving greenness of the plains below. O come, let us rejoice on this Easter Day, for death has folded up his tent and gone away.

ANNULMENT SEEKERS CONFERENCE

Have you been previously married? Or does your fiancé or civil spouse have previous marriages that have not been resolved? Join us on **Saturday, April 22, 2017 at the 2017 Annulment Seekers Conference** held at **St. Paul Community Center!** Participants will have the chance to learn more about the process, ask questions, and even begin the application.

St. Paul 1201 Donaldson Ave., San Antonio, TX 78228

Visit www.archsa.org/tribunal, call 210-734-1661, or contact us at tribunal@archsa.org for more information.

Holy Family Youth Ministry

Presents....

Build-Your-Own-Burger

\$7.00 buys you a personalized burger, chips, & a drink (fixings include guacamole, mushrooms, cheddar cheese, lettuce, tomatoes, pickles, onions, & jalapenos)



When: Sunday, May 7th

Where: Holy Family Catholic Church

152 Florencia Ave

San Antonio, TX 78228

Time: Pick up or Dine in between 1pm - 3:30pm

For tickets contact Audrie Martinez (210)589-4393

Thank you for your support!

EUCHARIST MINISTER-LECTORS APRIL 22 & 23

Saturday 6 pm

Vicki Alonso

Janie Alonso

Elva Calderon

Sunday 8:00 am

Sergio Ariaza & Maria Cruz

Yessica O. Solis

Martha Flores & Josie H. Gonzalez

10 am

Roger & Irma Placido

Liz Garcia

Victor Garza & Oralia Martinez

Lydia Hammer

12 noon

Juan & Blanca Ruiz

Monica Garcia

Gloria Calderon & Jennifer Deleon-Rios

Samantha Guajardo

From Father Emmet:

**Alleluia! Alleluia! Alleluia!
Olé! Olé! Olé!**

We are Easter People and “Alleluia” is our song. Let us sing “Alleluia” here and now in this life, even though we are oppressed by various worries, so that we may sing it one day in the world to come when we are free from all anxiety.

The good news of Easter is that Jesus has triumphed over sin and evil— and so will we if we open our hearts to his Easter power.

The good news of Easter is that nothing can defeat us anymore— not pain, not sorrow, not even death.

The good news of Easter is that Jesus will work a miracle in our lives on this very day if we will but open our hearts to his Easter power.

May the joy, the happiness and the hope of Easter continue in us everyday after Easter.

This week in Holy Family Parish:

Wednesday, April 19 - Misa con el Grupo de Oracion a las 7:15pm en la Iglesia de Holy Family.

From Pope Francis:

“PEACE BE WITH YOU!”

This is the greeting of Jesus to his disciples; this same peace awaits us today. It is his peace, the peace that comes from the heart of the risen Lord and has defeated sin, fear and death. It is a peace that does not divide but unites, that does not abandon us but makes us feel listened to and loved, that persists even in pain and enables hope to blossom. This peace is born ever anew by God’s forgiveness which calms our anxious hearts. To be bearers of his peace is the mission entrusted to the Church on Easter day. In Christ, we are born to be instruments of reconciliation, to bring the Father’s forgiveness to everyone, to reveal his loving face through concrete gestures of mercy.

A Sunday school teacher was asking her six-year-olds about the meaning of Easter.

“A little girl raised her hand.

“Yes Jenny,” said the teacher.

Jenny said, “Is Easter when we put on costumes and go trick-or-treat?”

“No, Jenny. That’s Halloween. Does anyone else know?”

A little boy yelled, “It’s when we set off fireworks!”

“No Jimmy, that’s Independence Day. Anybody else?”

A shy little girl in the back said, “Easter is when Jesus died.”

The teacher replied, “That’s right, Shauna. And what happened to Jesus that makes Easter special?”

Va un cura corriendo porque lo persique un león de repente el cura se arrodilla y dice:

Señor, te pido que este león se vuelva Cristiano.

El león se arrodilla y dice:

Señor, bendice estos alimentos que voy a consumer.

Outside church sign on Easter:

“It’s not about a bunny. It’s about the Lamb.”

NO Breakfast served today(Easter)