

**Palm Sunday of the Passion of the Lord
April 9, 2017**

God greatly exalted [Christ]
and bestowed on him the name
which is above every name.
— *Philippians 2:9*

Mass Intentions/Mass April 8– 14
Saturday, April 8 6 pm
† Deacon Pedro Castillo / Family
† Alberto Moran / Family
Sunday, April 9 8am
† Deacon Pedro Castillo / Family
† Enrique Morales / Family
Sunday, April 9 10am
† Darline Escamilla / Family
† Gloria F. Galindo / Husband & Family
† Ronald Barron Sr. / Mom & Family
† David Cruz / Family
Sunday, April 9 12pm/noon
† Rudy Lara / Family
† Ramona Romero / Family
† Carolina & Macario Sanchez / Family
For the health & birthday of Maximo J. Martinez IV / Grandma & Grandpa Rudy Garcia
Monday, April 10 8:30am
Tuesday, April 11 8:30am
Wednesday, April 12 11:00am
Read "From Father Emmet", in today's Bulletin for more information for April 13 & 14"
Thursday, April 13 7pm-
† Evelyn Miland / Family
Friday, April 14

**SANCTUARY LIGHT
VELADORA DEL SANTUARIO**
For the soul of Manuel Barrera
by Altar Society
For the soul of Celestino Hernandez
by Wife & Family

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
Thursday: *Chrim Mass:* Is 61:1-3ab, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

SUNDAY OFFERINGS April 1 & 2
1st Collection \$5,731.60 2nd \$2,966
Bldg. Fund \$ 454152.19
Young Peoples: \$105.00

This weeks 2nd collection: St. Vincent de Paul Society
Next weeks 2nd collection: Shrines of The Holy Land

Breakfast served by CYO

**PARA VER A CRISTO
CLARAMENTE**

Hoy comenzamos viendo a través de las puertas de Jerusalén, vamos a la multitudine, aclamando y agitando ramos de olivo en el aire. Es una atmósfera de júbilo, triunfo y celebración. Podemos distraernos o embelesarnos con la escena y no ver claramente las características de Jesús cuando entra. Pero nuestras lecturas de Isaías y la carta de Pablo a los filipenses aclaran estas características. Él es el Siervo que Sufre, manso y callado ante sus captores y perseguidores; es la mismísima imagen del Dios invisible, sin embargo, no se aferrará a la igualdad con Dios antes de sufrir su enfrentamiento final en humildad. Isaías y Pablo nos ayudan a “ver al Cordero de Dios” antes de oír el relato de su mayor y ultimo enfrentamiento. Es importante que veamos a Cristo calarmente antes de oír el relato de su Pasión, porque nosotros—su Cuerpo por medio del Bautismo, la Iglesia—somos su rostro. Debemos, junto con él, pasar por este tiempo de sufrimiento para que podamos, también junto con él, pasar por su triunfo final.

**SEEING CHRIST
CLEARLY**

We start today looking through the portals of Jerusalem, seeing crowds of people, cheering and waving palm branches in the air. The whole atmosphere is one of joy, triumph, and celebration. We can get distracted or enthralled by the scene, and not see clearly the features of Jesus as he enters. But our readings from Isaiah and Paul’s letter to the Philippians clarify his features for us. He is the Suffering Servant, meek and mute before captors and persecutors; he is the very image of the unseen God, yet will not clutch at equality with God before he endures his final confrontation in humility. Isaiah and Paul help us “behold the Lamb of God” before we hear the story of his final and greatest confrontation. It is important that we see Christ clearly before we hear the account of his passion, for we—his Body through baptism, the church—now bear his face. We must, with him, enter into this of trail so we can, also with him, enter into his final triumph.

TREASURES FROM OUR TRADITION

Now we have come to the center of the Christian year, beginning with today, Passion Sunday, Holy Week, and culminating in the Pasch, the Sacred Triduum. Some have called the culminating event in the week’s journey of faith “The Three Days of Easter.” The origins of many of our observances, including today’s blessing of palms and solemn entry into the church, hearken back to old Jerusalem.

In the late fourth century, a woman living a consecrated life in southern France made a four-year pilgrimage to Jerusalem. There, she encountered the rich liturgies of the city, bursting with Christians. She was a keen observer, and fortunately for us wrote vivid letters of her experience to a circle of women friends she calls her sisters. By the time of her journey, it is clear that even some catechumens were undertaking the dangerous journey so that they could be formed at the very site of the events of Christ’s passion and rising. At the heart of the pilgrim experience were processions, such as today’s joyous procession to the Mount of Olives, and brilliant catechesis from the bishop every day, as well as intense fasting and prayer. When you resolve to keep this week holy in your own life, and especially when you commit to participate in the full Triduum with worship in church and fasting at home, a very ancient tradition is with in your grasp..

**Holy Family Youth Ministry
Presents....**

Build-Your-Own-Burger

\$7.00 buys you a personalized burger, chips, & a drink (fixings include guacamole, mushrooms, cheddar cheese, lettuce, tomatoes, pickles, onions, & jalapenos)



When: Sunday, May 7th
Where: Holy Family Catholic Church
152 Florencia Ave
San Antonio, TX 78228
Time: Pick up or Dine in between 1pm - 3:30pm
For tickets contact Audrie Martinez (210)589-4393

Thank you for your support!

BEING THERE

Mary stands beneath the cross, close to her crucified son. She does nothing; she can do nothing for him. She is there, present to him. Mary teaches us that when we are close to a child or an adult who has been completely broken, full of anguish, one for whom it seems we can do nothing, it is important to stay there, to be with him. Through our presence, a warm, loving faithful presence, we can give him or her some strength and peace; we can help them to continue on. We are to be present to the child who has been innocently wounded, disfigured, beaten, and rejected. We are to trust and have a heart surrendered to God, in the face of the unfathomable mystery of human suffering.

How might I become better at just “being with” others who are suffering?

CASINO NIGHT & FR. LARRY’S 60TH BIRTHDAY BASH:

All are invited to a Casino night to celebrate Fr. Larry Christian’s 60th birthday from 5-9pm on Sunday, April 9 at St. Ann Catholic Church in Parish Gym, located at 210 Saint Ann St. Tickets are \$25 per person and include 1,000 gaming chips, a meal, and door prizes. Casino games will include blackjack, roulette, craps, and poker. There will be a raffle, a silent auction, dancing, beer and wine.. Cocktail attire is recommended but optional. All proceeds from the Casino Night will be used to purchase furniture for the parish’s Fr. Vicente Peña Community Center.

**For tickets or more information, call 210.734.6687 or
Email: office@stanncatholicchurch.com**

EUCHARIST MINISTER-LECTORS APRIL 15 & 16

	Saturday 8:30 pm	
Rosa Dehoyos		Samantha Guajardo
Celia Rodriguez		
	Sunday 8:00 am	
Greg & Silvia Pardo		Josie H. Gonzalez
Luz Valenzuela & Maria Zapata		
	10 am	
Pete & Leonor Torres		Dora Avila
Rey & Gabi Cavazos		Greg De La Cruz
	12 noon	
Youth Group		Youth Group

From Father Emmet:

Paulist Evangelizations Ministries, which provides the material for the Journey, El Camino, has informed me that the material for Part 3 of the Journey - El Camino will be available in 2-3 months. So, we will continue the Journey - El Camino later in the year. Meanwhile, this weekend, Palm Sunday, we begin our Journey into Holy Week.

Mass will be celebrated in Holy Family Church on Monday and Tuesday at 8:30am and on Wednesday 11am. Then we begin the **Sacred Triduum (Three Sacred days) Holy Thursday, Good Friday, Easter.**

On **Holy Thursday Night**, Beginning at 7pm, we will celebrate the evening mass of the Lord’s Supper. This celebration will include the ritual of the Washing of the Feet, following the example of our Lord Jesus. Anyone, youth or adult, who wishes to wash the foot of another, as a sign of your desire to serve, to help that person must let me know no later than noon Wednesday, April 12. At the end of mass we will have a short procession, bringing Jesus in the Blessed Sacrament among his people in our church, and outside our church to bless our community. Our church will remain open until midnight. Church members, friends and neighbors are invited to spend at least 30 minutes with Jesus in church on this sacred night. You may sign up in the main entrance to church, or call the Parish Office to indicate the 30 minutes you will spend with Jesus this night.

Good Friday - 1pm Live Stations of the Cross around our church; **3pm**-Celebration of the Passion of the Lord –in Church.

7pm - Pesame - Condolences to the Sorrowful Mother.

(Do you know that two streets in our city, Soledad and Doloresa are dedicated to the Sorrowful Mother?)

Holy Saturday - Easter

Sacrament of Penance and Reconciliation for the forgiveness of sins - 11am - noon, and 4pm - 5pm. No mass at 6pm this Saturday.

8:30 - Celebration of Easter Vigil and the Resurrection of the Lord. This is the greatest, happiest celebration in the Liturgical year. - A 2 1/2 hours celebration Masses on Easter Sunday at 8am in Spanish , and in English at 10am and 12noon.

From Pope Francis:

BROKEN FOR US

Jesus was broken; he is broken for us. And he asks us to give ourselves, to break ourselves, as it were, for others. This “breaking bread” became the icon, the sign for recognizing Christ and Christians. From the outset it is the Eucharist which becomes the center and pattern of the life of the Church. How many mothers, how many fathers, together with the slices of bread they provide each day on the tables of their homes, have broken their hearts to let their children grow, and grow well! Where do they find the strength to do this? It is in the Eucharist: in the power of the Risen Lord’s love, who today too breaks bread for us and repeats: “Do this in remembrance of me.”

Jesus gave us everything he had: his body, his blood, his love, his life. He had nothing more to give us.

To what extent have I given Jesus everything that I have?
What keeps me from giving him everything?

*We asked Jesus for a grain of sand; he gave us a beach.
We asked him for a drop of water; he gave us an ocean.
We asked him for his love; he gave us his body and blood.*